God's Story, Our Story

Lesson 15: From Conquest to Kingdom The Children of Israel in the Promised Land (Joshua – Judges – 1 Samuel)



Deut 31:23, 34:9	1. Before his death, Moses appoints Joshua to be his successor.		
Josh 5	 Joshua leads the Israelites across the Jordan into Canaan, with the priests carrying the Ark of the Covenant; Joshua has the males circumcised and Passover is celebrated. 		
Josh 6:1-14	The Israelites miraculously conquer Jericho, not by military power but by obeying God's instructions to march around the city, led by the priests.		
Josh 7 - 8	The conquest of Ai fails because of the sin of Achan. After he is punished, the children of Israel conquer Ai.		
Num 33:51-56	 God had told the Israelites to take the land and drive out its inhabitants; but they only conquer <i>part</i> of the Promised Land, intermarrying with some of the Canaanites. 		
Josh 13-21	The 12 Tribes divide the land among themselves. The Levites receive no land.		
Josh 24	Joshua dies after instructing the Israelites to remain faithful to the Lord; he does not leave a successor.		
Judges 2	 After the death of Joshua, the new generation of Israelites does not remain faithful to the Lord. The Lord raises up judges to deliver them from their oppressors. 		
Judges 21:25	 Israel falls into a vicious cycle: sin, servitude, supplication, salvation, silence, leading back to sin. 		
1 Sam 1-3	10.God speaks to Samuel (consecrated to God by his mother, Hannah) and tells him that He will judge the priest Eli's house because of the wickedness of his two sons.		
1 Sam 4-5	11.The Israelites wage war on the Philistines. Israel is defeated; the Philistines kill Eli's sons and capture the Ark of the Covenant. Eli dies upon hearing the news.		
	12.In the presence of the Ark, the idol of the Philistines breaks; the Philistines send the Ark back to Israel.		
1 Sam 7	13.Samuel is last judge. He calls on Israel to repent, and after they do, they recover their territory back from the Philistines.		
1 Sam 8-10	14.The people ask Samuel for a king who will judge them like all the nations – thereby rejecting God. God chooses Saul, of the tribe of Benjamin, to be king. Samuel anoints and crowns him.		
Deut 17:14-17	15.God had given laws in Deuteronomy regarding the king: he should not accumulate weapons, wives and wealth, but fear the Lord and		
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	obey his commandments.		
1 Sam 13-15	16.Saul offers unlawful sacrifice and disobeys Samuel's instructions; God rejects him from being king.		
1 Sam 16	17.Samuel anoints David as king, a "man after God's heart."		
1 Sam 17	18.David slays the Philistine giant Goliath and becomes a hero in Israel.		
1 Sam. 18-29	19.David forms a close friendship with Saul's son Jonathan. Saul becomes jealous of David and tries to kill him. David spares Saul's life twice when he could have killed.		
1 Sam 30-31	20.In a battle with the Philistines, Saul and his three sons are killed.		

Israel's Judges

Verse	Name	Years	Date
3:8	Serving Cushan Rishathaim	8	1380 - 1372?
3:9	Othniel	40	1372 - 1332?
3:14	Serving Eglon king of Moab	18	
3:15	Ehud	80	
4:2-3	Serving Yabin king of Canaan	20	
5:31	Deborah / Barak	40	
6:1	Midianite oppression	7	
8:28	Gideon	40	
9:22	Abimelech	3	
10:2	Tola	23	
10:3	Yair	22	
10:8	Ammonite oppression	18	
12:7	Jephthah	6	
12:9	Ibzan	7	
12:11	Elon	10	
12:14	Abdon	8	
13 - 16	Samson	20	
		370	1380 - 1030?

Questions for Discussion

- 1. How does God remain faithful to His people throughout this period of time?
- 2. Why do you think the Israelites continued the same cycle of sin for 170 years?
- 3. Why does God remain faithful to His people even when they are repeatedly so sinful?
- 4. Why did God reject Saul? How is David different than Saul?
- 5. How do these events show how God remains faithful to us today?